

Service of the Word – The Third Sunday of Advent

December 13, 2020

St. Mark's Lutheran Church, Roanoke, VA

Today the church commemorates Lucy, a martyr of the church, who died in 304. Lucy was a young Christian of Sicily who was martyred during the persecutions under Emperor Diocletian. Apparently she had decided to devote her life to God and her possessions to the poor. Beyond that, however, little is known for certain about Lucy. Her celebration became particularly important in Sweden and Norway, perhaps because the feast of Lucia (the name means "light") originally fell on the shortest day of the year. A tradition arose of a girl in the household, wearing a crown of candles, bringing saffron rolls to her family early in the morning on the day of Lucia.

PRELUDE: *Lost in the Night* – Edwin Childs

WELCOME AND ANNOUNCEMENTS

LIGHTING THE CANDLES OF ADVENT

We praise you, O God, for this victory wreath
that marks our days of preparation for Christ's advent.
As we light the candles on this wreath,
strengthen our hearts
as we await the Lord's coming in glory.

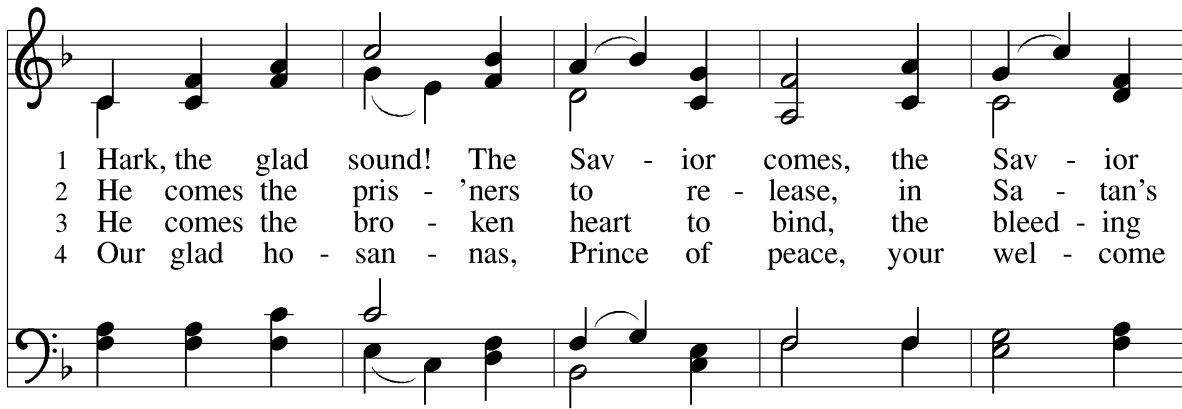
Three candles are lighted.

Enlighten us with your grace,
that we may serve our neighbors in need.
Grant this through Christ our Lord,
whose coming is certain and whose day draws near.

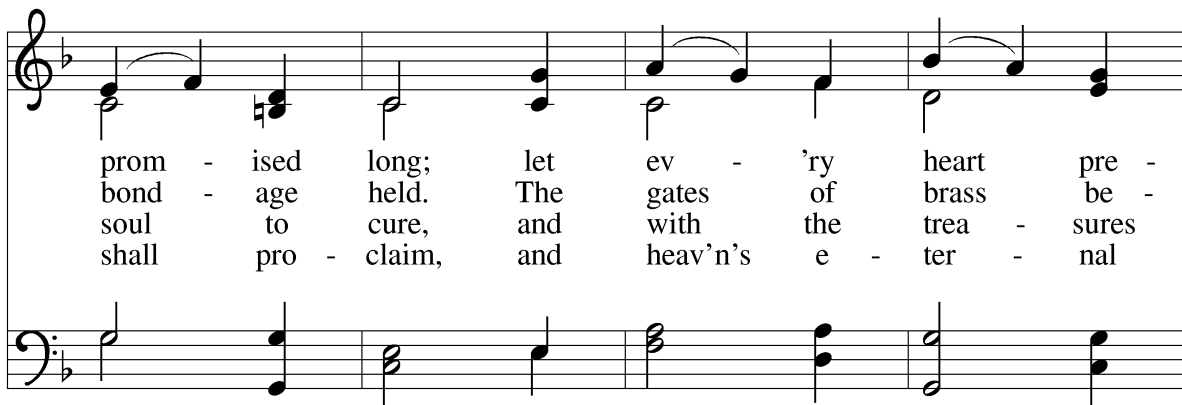
Amen

(The service continues with the Gathering Song on the next page.)

GATHERING SONG: *Hark, the Glad Sound!*



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
2 He comes the pris - 'ners to re - lease, in Sa - tan's
3 He comes the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -
bond - age held. The gates of brass be -
soul to cure, and with the trea - sures
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with your be - lov - ed name.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Stir up the wills of your faithful people, Lord God, and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

FIRST READING: Isaiah 61:1-4, 8-11

A reading from Isaiah.

¹The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;

²to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;

³to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness,
the planting of the LORD, to display his glory.

⁴They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

⁸For I the LORD love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.

⁹Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the LORD has blessed.

¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

The word of the Lord.

Thanks be to God.

ANTHEM: *Prepare the Way of the Lord* – Annabeth Gay, arr. Robert Hobby
Brynn Scozzari and Evan Odson, soloists

Each winter as the year grows older,
We each grow older too.
The chill sets in a little colder;
The verities we knew
Seem shaken and untrue.

When race and class cry out for treason,
When sirens call for war,
They overshout the voice of reason
And scream till we ignore
All we held dear before.

Yet I believe beyond believing,
That life can spring from death:
That growth can flower from our grieving;
That we can catch our breath
And turn transfixed by faith.

So even as the sun is turning
To journey to the north,
The living flame, in secret burning,
Can kindle on the earth
And bring God's love to birth.

O Child of ecstasy and sorrows,
O Prince of peace and pain,
Brighten today's world by tomorrow's,
Renew our lives again;
Lord Jesus, come and reign!

- text by William Gay

SECOND READING: 1 Thessalonians 5:16-24

A reading from First Thessalonians.

¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise the words of prophets, ²¹but test everything; hold fast to what is good; ²²abstain from every form of evil.

²³May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. ²⁴The one who calls you is faithful, and he will do this.

The word of the Lord.

Thanks be to God.

GOSPEL: John 1:6-8, 19-28

The holy gospel according to St. John, the 1st chapter

Glory to you, O Lord.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed and did not deny it, but confessed, "I am not the Messiah." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." ²²Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" ²³He said,

"I am the voice of one crying out in the wilderness,

'Make straight the way of the Lord,' "

as the prophet Isaiah said.

²⁴Now they had been sent from the Pharisees. ²⁵They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" ²⁶John answered them, "I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal." ²⁸This took place in Bethany across the Jordan where John was baptizing.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *Lost in the Night*

1 Lost in the night do the peo - ple yet lan - guish,
2 Must we be vain - ly a - wait - ing the mor - row?
3 Sor - row - ing wan - d'ers, in dark - ness yet dwell - ing,
4 Light o'er the land of the need - y is beam - ing;

long - ing for morn - ing the dark - ness to van - quish,
Shall those who have light no light let us bor - row,
dawned has the day of a ra - diance ex - cel - ling,
riv - ers of life through its des - erts are stream - ing,

plain - tive - ly sigh - ing with hearts full of an - guish.
giv - ing no heed to our bur - den of sor - row?
death's deep - est shad - ows for - ev - er dis - pel - ling.
bring - ing all peo - ples a Sav - ior re - deem - ing.

Will not day come soon? Will not day come soon?
Will you help us soon? Will you help us soon?
Christ is com - ing soon! Christ is com - ing soon!
Come and save us soon! Come and save us soon!

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

God of power and might, tear open the heavens and come quickly to this weary world. Hear our prayers for everyone in need.

God of preachers and messengers, you have entrusted your church with the work of proclaiming good news. Strengthen the witness of bishops, pastors, deacons, church musicians, lay leaders, and all people who contribute their prayers and talents to public worship (*the congregation's worship leaders may be named*). Embed your word in their hearts. Hear us, O God.

Your mercy is great.

God of every living creature, you announce the year of your favor for all of creation. Extend your kindness and relief to endangered animals and plants. Strengthen the human beings who rely on the rhythms of nature to make their living. Hear us, O God.

Your mercy is great.

God of all peoples and nations, you plant us as your oaks of righteousness and ask us to care for one another. Be present with the leaders of every nation as they govern. Give them a spirit of righteousness, that your goodness and mercy is revealed through their actions. Hear us, O God.

Your mercy is great.

God of exiles and wanderers, you repair what was once destroyed. We pray for people who have been displaced from their homes by fire, flood, earthquake, or storm (*survivors of recent natural disasters may be named*). Support the work of Lutheran World Relief, Lutheran Disaster Response, and all disaster relief organizations in their recovery efforts. Hear us, O God.

Your mercy is great.

God of the powerful and helpless, you clothe us with strength when our spirits are weak and weary. Bestow your spirit upon this congregation and empower us to comfort the people who turn to us in times of need. Make your church a place of refuge and healing. Hear us, O God.

Your mercy is great.

God of sinners and saints, you offer joy even in the midst of our grief. We are grateful for the beloved, imperfect people whose lives testified to your radiant love, especially Lucy, martyr of the church. Anoint all who mourn with the oil of gladness. Hear us, O God.

Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love,

we give thanks to you that you illumine our way through life with the words of your Son.

Give us the light we need, awaken us to the needs of others,

and at the end bring all the world to your feast;

through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit,

be honor and glory forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

**and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

PRAYER FOR OUR TIME

Let us pray.

God, our peace and our strength, we pray for our nation and the world as we continue to face uncertainties around coronavirus. Protect the most vulnerable among us, especially all who are currently sick or in isolation. Grant wisdom, patience, and clarity to health care workers, especially as their work caring for others puts them at great risk. Guide us and our leaders as we consider how best to continue to respond in our families, congregations, workplaces, and communities. Be with us in these days when gathering together as often as we would like is not possible. When we must be apart for reasons of safety, we trust that you surround us with your sheltering wings. Encourage us in connecting as we are able, reaching out to our neighbors in need and being persistent in prayer. Give us courage to face these days not with fear but with compassion, concern, and acts of service, trusting that you abide with us always; through Jesus Christ our Lord.

Amen

BLESSING

May Christ, the Sun of righteousness, shine upon you
and scatter the darkness from before your path.
Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

Amen

(The service concludes with the Sending Song on the next page.)

SENDING SONG: *People, Look East*

1 Peo - ple, look east. The time is near of the crown - ing
2 Fur - rows, be glad. Though earth is bare, one more seed is
3 Stars, keep the watch. When night is dim, one more light the
4 An - gels an - nounce with shouts of mirth him who brings new

of the year. Make your house fair as you are a - ble,
plant - ed there. Give up your strength the seed to nour - ish,
bowl shall brim, shin - ing be - yond the frost - y weath - er,
life to earth. Set ev - 'ry peak and val - ley hum - ming

trim the hearth and set the ta - ble. Peo - ple, look
that in course the flow'r may flour - ish. Peo - ple, look
bright as sun and moon to - geth - er. Peo - ple, look
with the word, the Lord is com - ing. Peo - ple, look

east, and sing to - day— Love, the Guest, is on the way.
east, and sing to - day— Love, the Rose, is on the way.
east, and sing to - day— Love, the Star, is on the way.
east, and sing to - day— Love, the Lord, is on the way.

DISMISSAL

Go in peace. Prepare the way of the Lord.

Thanks be to God.

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