Service of the Word - The Fourth Sunday of Advent

December 20, 2020 St. Mark's Lutheran Church, Roanoke, VA

Today the church commemorates Katharina von Bora Luther, renewer of the church, who died in 1522. Born to an impoverished nobleman, Katharina (Katie) was five when her mother died, and she was sent to live in a convent. She later took her vows as a nun, but around age twenty-four she and several other nuns who were influenced by the writings of Martin Luther left the convent. Six children were born to Katie and Martin. Though initially Luther felt little affection for Katie, she proved herself a gifted household manager and became a trusted partner. She was so influential that Luther took to calling her "my lord Katie."

PRELUDE: Savior of the Nations, Come – J. S. Bach

WELCOME AND ANNOUNCEMENTS

LIGHTING THE CANDLES OF ADVENT

We praise you, O God, for this wheel of time that marks our days of preparation for Christ's advent. As we light the candles on this wreath, open our eyes to see your presence in the lowly ones of this earth.

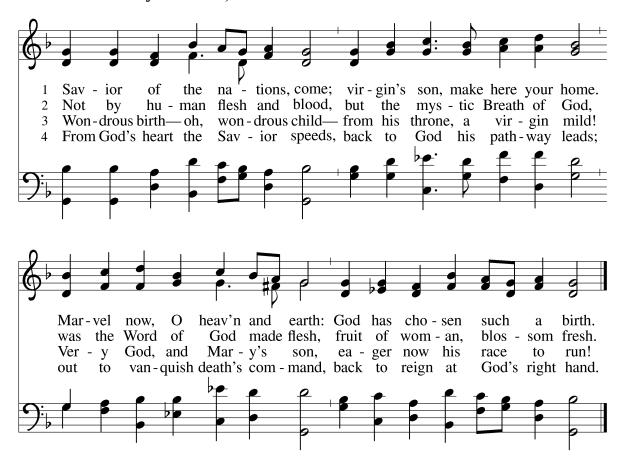
Four candles are lighted.

Enlighten us with your grace, that we may sing of your advent among us in the Word made flesh. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

Amen

(The service continues with the Gathering Song on the next page.)

GATHERING SONG: Savior of the Nations, Come!



- 5 Now your manger, shining bright, hallows night with newborn light. Night cannot this light subdue; let our faith shine ever new.
- 6 Praise we sing to Christ the Lord, virgin's son, incarnate Word! To the holy Trinity praise we sing eternally!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that would obstruct your mercy, that willingly we may bear your redeeming love to all the world, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen

FIRST READING: 2 Samuel 7:1-11, 16

A reading from Second Samuel.

¹Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, ²the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." ³Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

⁴But that same night the word of the LORD came to Nathan: ⁵Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the

people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" 8Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. ¹⁶Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

The word of the Lord. Thanks be to God.

ANTHEM: *Unexpected and Mysterious* – Calvin Hampton Brynn Scozzari and Evan Odson, soloists

> Unexpected and mysterious is the gentle word of grace. Everloving and sustaining is the peace of God's embrace. If we falter in our courage and we doubt what we have known, God is faithful to console us as a mother tends her own.

In a momentary meeting of eternity and time, Mary learned that she would carry both the mortal and divine. Then she learned of God's compassion, of Elizabeth's great joy, and she ran to greet the woman who would recognize her boy.

We are called to ponder myst'ry and await the coming Christ, to embody God's compassion for each fragile human life. God is with us in our longing to bring healing to the earth, while we watch with joy and wonder for the promised Savior's birth.

- text by Jeannette Lindholm

SECOND READING: Romans 16:25-27

A reading from Romans.

²⁵Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—²⁷to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

The word of the Lord.

Thanks be to God.

GOSPEL: Luke 1:26-38

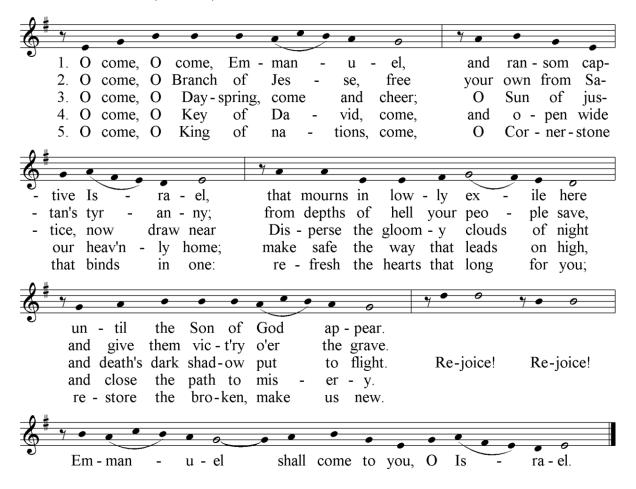
The holy gospel according to St. Luke, the 1st chapter Glory to you, O Lord.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY: O Come, O Come, Emmanuel



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

God of power and might, tear open the heavens and come quickly to this weary world. Hear our prayers for everyone in need.

Gracious God, all generations call you blessed. In this holy season we pray for our neighbors of other denominations and faiths, especially for Beth Israel Synagogue, Second Presbyterian Church, St. John's and Christ Episcopal Churches, and Trinity United Methodist Church. Inspire the faith of their people. Cultivate understanding among us and strengthen us in love and service to our community. Hear us, O God.

Your mercy is great.

Creator God, you scatter the proud. Everything we have belongs first to you. Bless and protect the seas, mountains, plains, forests, skies, and soils that surround us. Give us humility as we tend them. Hear us, O God.

Your mercy is great.

Righteous God, you humble the powerful and lift up the lowly. We pray for the leaders of all nations, that they amplify the voices of people in need. Guide all people entrusted with leadership, to create societies in which everyone can flourish. Hear us, O God.

Your mercy is great.

Compassionate God, you fill the hungry with good things and send the rich away empty. Nourish those who lack access to adequate food and nutrition. Bless the work of advocates, community organizers, and food pantries. Encourage others to provide for their neighbors in need. Hear us, O God.

Your mercy is great.

Healing God, you pour out mercy to all who cry out to you. Surround everyone in need of healing in body, mind, or spirit with your tender presence. We pray for those who are ill, hospitalized, having surgery, or recovering: **Christie Scott**, **Norma Armentrout**, and **Linda Anderson**. We pray for those who are grieving the death of a child: **Jillian Kolar**. We pray for those whose needs are known to you: **Jet Field** and **Todd Carisle & Family**. We pray for all those we name before you now... Hear us, O God.

Your mercy is great.

Eternal God, you are faithful to the promises you made to our forebears. We give thanks for the ministry of Katharina von Bora Luther and other ancestors who organized, planned, dreamed, encouraged, and reached out as they served you. We give thanks for the bold leadership of female leaders in our own time. Inspire others with their steadfast witness. Hear us, O God.

Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love,

we give thanks to you that you illumine our way through life with the words of your Son.

Give us the light we need, awaken us to the needs of others,

and at the end bring all the world to your feast;

through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit,

be honor and glory forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

PRAYER FOR OUR TIME

Let us pray.

God, our peace and our strength, we pray for our nation and the world as we continue to face uncertainties around coronavirus. Protect the most vulnerable among us, especially all who are currently sick or in isolation. Grant wisdom, patience, and clarity to health care workers, especially as their work caring for others puts them at great risk. Guide us and our leaders as we consider how best to continue to respond in our families, congregations, workplaces, and communities. Be with us in these days when gathering together as often as we would like is not possible. When we must be apart for reasons of safety, we trust that you surround us with your sheltering wings. Encourage us in connecting as we are able, reaching out to our neighbors in need and being persistent in prayer. Give us courage to face these days not with fear but with compassion, concern, and acts of service, trusting that you abide with us always; through Jesus Christ our Lord. **Amen**

BLESSING

May Christ, the Sun of righteousness, shine upon you and scatter the darkness from before your path. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen

(The service concludes with the Sending Song on the next page.)

SENDING SONG: Joy to the World



DISMISSAL

Go in peace. Prepare the way of the Lord.

Thanks be to God.

- Liturgical texts reprinted by permission, Augsburg Fortress Liturgies License SAS003958.
- Savior of the Nations, Come − text: Martin Luther, tr. Evangelical Lutheran Worship; music: NUN KOMM, DER HEIDEN HEILAND, J. Walter. Text © 2006 Augsburg Fortress. Used by permission, ONE LICENSE, License #A-729546
- Unless otherwise indicated, Scripture readings are from *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.
- O Come, O Come, Emmanuel text: Psalteriolum Cantionum Catholicarum, tr. composite, music: VENI EMMANUEL, French processional, 15th cent.. Text sts. 3, 5 © 1997 Augsburg Fortress. Used by permission, ONE LICENSE, License #A-729546
- "Prayer for Our Time" is from *Prayers for Times of Public Health Concern: COVID-19/Coronavirus*, © 2020 Evangelical Lutheran Church in America.
- Joy to the World text: Isaac Watts; music: ANTIOCH, English melody, arr. Lowell Mason.