



# THE FOURTH SUNDAY AFTER PENTECOST

July 3 2022  
11:00 A.M.

WELCOME TO WORSHIP AT ST. MARK'S LUTHERAN CHURCH!

Plain text indicates a part of the liturgy led by a worship leader.  
**Bold text indicates the congregational response.**

Hymn numbers refer to their corresponding pages in the back of the  
cranberry-colored *Evangelical Lutheran Worship* hymnal.

*Standing is the posture of the resurrection. We stand when we sing hymns and for other parts of the service as an expression of resurrection joy. It is a way of proclaiming that Jesus is powerfully alive! Colossians 3:14-18*

Welcome

Prayer Requests

Prelude

*Lord, You Give the Great Commission*

arr. Mark Sedio

*We stand as we are able..*

Hymn 668

*O Zion, Haste*

*The apostolic greeting quotes the apostle Paul (2 Cor. 13:14)*

Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

*The Gloria  
("Glory to  
God...") is a con-  
tinuation of res-  
urrection praise.  
With the angels  
we sing God's  
glory revealed in  
Je-sus Christ.  
(Luke 2:14).*

Hymn of Praise

Glory to God

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*The Prayer of the Day is tied to the overall theme of the scripture lessons or, sometimes, to the theme of day if it is a special occasion in the church calendar.*

*The tradition of reading sacred scripture in worship is a tie to our roots in Judaism. 1 Timothy 4:13 reminds us of the importance of this practice.*

*The first lesson is normally from the Old Testament.*

### Prayer of the Day

**P** Let us pray. O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**C Amen**

*We are seated.*



## LITURGY OF THE WORD

First Lesson: Isaiah 66:10-14

**L** A reading from Isaiah.

<sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the LORD:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

**L** The word of the Lord.

**C Thanks be to God.**

*The second reading, usually from the New Testament letters, bears the witness of the early church.*

## Second Lesson: Galatians 6:1-16

L A reading from Galatians.

<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

L The word of the Lord.

C **Thanks be to God.**

*We stand as we are able.*

### Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*The Gospel Acclamation gives special focus to the Gospel, the principal and climactic bible reading in the liturgy.*

*The Liturgy of the Word culminates in the reading of the gospel and the sermon by which Christ comes among his people and speaks to us in our own context. Because of this we stand to listen to the good news of our Lord.*

The Gospel: Luke 10:1-11, 16-20

P The Holy Gospel according to St. Luke, the 10<sup>th</sup> chapter.

**C Glory to you, O Lord.**

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

<sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

<sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

P The Gospel of the Lord.

**C Praise to you, O Christ.**

*We sit.*

Sermon

Pastor Keith Olivier

*We stand as we are able and sing the hymn.*

Hymn 579

*Lord, You Give the Great Commission*

*This hymn complements the day's scripture readings and sermon.*

*We join our hearts in prayer as we pray for the Church, for the well-being of creation, for peace and justice, for those in need. 1 Timothy 2:1-2*

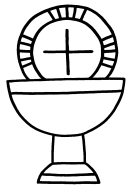
The Prayers



*Each petition concludes:*

P Lord, in your mercy,  
**C hear our prayer.**

# THE EUCHARISTIC LITURGY



*Much more than a pleasant greeting—we do this to proclaim God's promise of peace. 2 Corinthians 13:11*

## The Peace

**P** The peace of the Lord be with you always.  
**C** **And also with you.**

*We greet one another, saying "Peace be with you."*

## The Offering

*Our gifts are received and dedicated to our Lord's service. These offerings support the ministries of this congregation, the Virginia Synod, ELCA, and our global mission partners.*

## Offertory Hymn

*In Christ Called to Baptize*

*We remain seated for stanzas 1 through 3.*

1 In Christ called to bap - tize, we wit - ness to grace  
2 In Christ called to ban - quet, one ta - ble we share,  
3 In Christ called to wit - ness, by grace we will preach

*We stand as we are able for the last stanza.*

4 U - nite us, a - noint us, Ō Špir - it of love,

and gath - er a peo - ple from each land and race.  
a ha - ven of wel - come, a cir - cle of care.  
the life - giv - ing gos - pel; God's love we will teach.  
for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,  
Al - though we are man - y, we share in one bread.  
By grace may our liv - ing give proof to our praise  
E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.  
One cup of thanks - giv - ing pro - claims Christ, our head.  
in cost - ly com - pas - sion re - flect - ing Christ's ways.  
In Christ is our call - ing. In Christ may we grow.

*Our prayer is modeled after the Jewish prayer of thanksgiving and dedicates the giver to a stewardship of all life.*

### Offertory Prayer

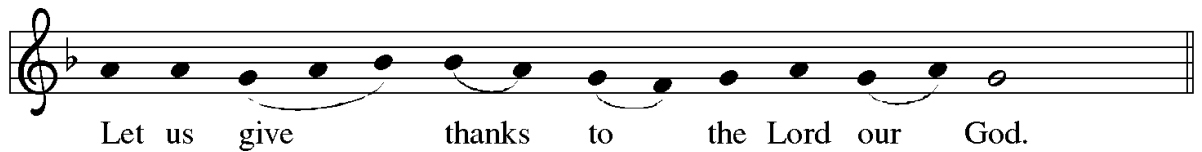
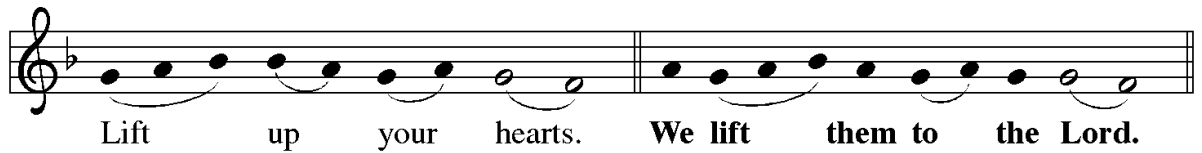
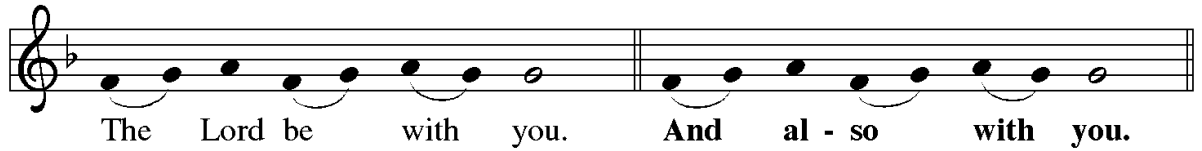
P Let us pray. God of abundance:

**C you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.**

**Amen**

*The Thanksgiving Dialogue begins the part of our worship called the Great Thanksgiving.*

### Thanksgiving Dialogue



*The dialogue and the Proper Preface are ancient parts of the worship which proclaim our thanks for the gifts of God in the meal.*

### The Proper Preface

*The presiding minister continues:* "It is indeed right ..."

*The proper preface concludes:* "we praise your name and join their unending hymn."

*The Sanctus ("holy") echoes the angels' cry in Isaiah 6:3 and the crowds of Mark 11:9 as Jesus entered Jerusalem. This reminds us that we are in the presence of a God identified both by holiness and humility.*

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

*The Eucharistic Prayer recalls God's saving acts throughout history and, particularly, the words and actions, the commands and promises of Jesus at the last supper with his disciples as recorded in scripture.*

## Eucharistic Prayer

**P** Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 the body and blood of Jesus Christ, our Lord;  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and forever.

**C Amen.**



*The Lord's Prayer brings the Great Thanksgiving to a conclusion.*

*Prayed here, this familiar and beloved prayer becomes the table-prayer of the congregation. Luke 11:1-13; Matthew 6:5-15*

### The Lord's Prayer

**P** Lord remember us in your kingdom and teach us to pray:  
**C** **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen**

*We are seated.*



**COMMUNION WITH OUR RISEN LORD  
WELCOME TO CHRIST'S TABLE**

## **COMMUNION DISTRIBUTION**

We come forward by way of the center aisle, and we return to our pews by way of the side aisles.



*Once we have all received the sacrament and returned to our seats, we celebrate the personal encounter with the risen Christ through blessing, prayer, and singing.*

### Post-Communion Blessing

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C** **Amen**

### Post-Communion Prayer

**P** Let us pray. Life-giving God,  
**C** **through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.  
Amen**

### Blessing

**P** The blessing of God Almighty, the Father, the + Son, and the Holy Spirit, be upon you and remain with you for ever.  
**C** **Amen**

Hymn 887

*This Is My Song*

*We are dismissed from worship knowing that our service does not end. Rather, having been in the presence of the risen Lord, we leave so that our service may truly begin.*

**Dismissal**

**P** Go in peace loving God and loving your neighbor.

**C** **Thanks be to God.**

Postlude

*God of Our Fathers*

J. Wayne Kerr



# St. Mark's Lutheran Church

*Loving God, Loving Our Neighbor*

## **Ministers and Staff**

*Ministers:* Congregation of St. Mark's Lutheran Church

*Secretary / Financial Administrator:* Kathy Bryant

*Organist / Choir Director:* Jacob Gordon

*Pastor:* James Armentrout

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