



# THE FIFTH SUNDAY AFTER PENTECOST

July 10 2022  
11:00 A.M.

WELCOME TO WORSHIP AT ST. MARK'S LUTHERAN CHURCH!

Plain text indicates a part of the liturgy led by a worship leader.  
**Bold text indicates the congregational response.**

Hymn numbers refer to their corresponding pages in the back of the  
cranberry-colored *Evangelical Lutheran Worship* hymnal.

*Standing is the posture of the resurrection. We stand when we sing hymns and for other parts of the service as an expression of resurrection joy. It is a way of proclaiming that Jesus is powerfully alive! Colossians 3:14-18*

Welcome

Prayer Requests

Prelude

*For the Fruit of All Creation*

arr. Barry L. Bobb

*We stand as we are able.*

Hymn 532

*Gather Us In*

*The apostolic greeting quotes the apostle Paul (2 Cor. 13:14)*

Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

*The Gloria  
("Glory to  
God...") is a con-  
tinuation of res-  
urrection praise.  
With the angels  
we sing God's  
glory revealed in  
Je-sus Christ.  
(Luke 2:14).*

Hymn of Praise

Glory to God

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*The Prayer of the Day is tied to the overall theme of the scripture lessons or, sometimes, to the theme of day if it is a special occasion in the church calendar.*

*The tradition of reading sacred scripture in worship is a tie to our roots in Judaism. 1 Timothy 4:13 reminds us of the importance of this practice.*

*The first lesson is normally from the Old Testament.*

*The second reading, usually from the New Testament letters, bears the witness of the early church.*

## Prayer of the Day

- P** Let us pray. O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.
- C** **Amen**

*We are seated.*



## LITURGY OF THE WORD

### First Lesson: Deuteronomy 30:9-14

**L** A reading from Deuteronomy.

<sup>9</sup>The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" <sup>13</sup>Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

**L** The word of the Lord.

**C** **Thanks be to God.**

### Second Lesson: Colossians 1:1-14

**L** A reading from Colossians.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:  
Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding,



*We sit.*

Sermon

Pastor Keith Olivier

*This hymn complements the day's scripture readings and sermon.*

*We stand as we are able and sing the hymn.*

Hymn 712

*Lord, Whose Love in Humble Service*

*We join our hearts in prayer as we pray for the Church, for the well-being of creation, for peace and justice, for those in need. 1 Timothy 2:1-2*

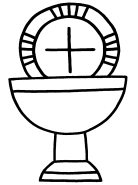
The Prayers



*Each petition concludes:*

**P** Lord, in your mercy,  
**C** **hear our prayer.**

## THE EUCHARISTIC LITURGY



The Peace

**P** The peace of the Lord be with you always.  
**C** **And also with you.**

*We greet one another, saying "Peace be with you."*

*Much more than a pleasant greeting—we do this to proclaim God's promise of peace. 2 Corinthians 13:11*

The Offering

Offertory Anthem

*When We Would Neighbor Be*

When we would neighbor be,  
we cannot chose the place:  
For God will call when needs arise  
and bid us to embrace.  
But pious duty tempts  
us to forsake God's call.  
To show our faithfulness we must  
do justice first of all.

When we would neighbor be,  
we cannot pass by need.  
Our safety and convenience  
are no justifying creed.  
When hurts cry out in pain,  
and wounds their voices raise,  
To show our faithfulness we must  
love kindness more than praise.

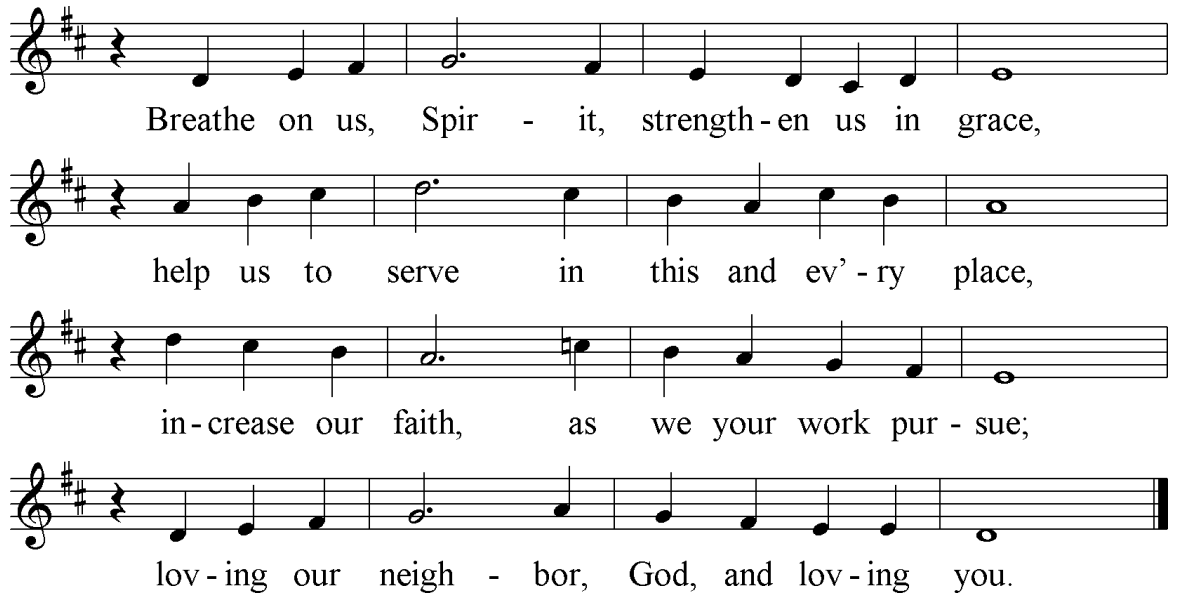
*Our gifts are received and dedicated to our Lord's service. These offerings support the ministries of this congregation, the Virginia Synod, ELCA, and our global mission partners.*

When we would neighbor be,  
we must attend their pain:  
Bind up their wounds, and make them safe,  
to give them health again.  
Compassion is our love.  
Through grace is God adored.  
To show our faithfulness we must  
walk humbly with the Lord.

- text by F. Richard Garland

Offertory Response

*Breathe on Us, Spirit*



Breathe on us, Spir - it, strength - en us in grace,  
help us to serve in this and ev' - ry place,  
in - crease our faith, as we your work pur - sue;  
lov - ing our neigh - bor, God, and lov - ing you.

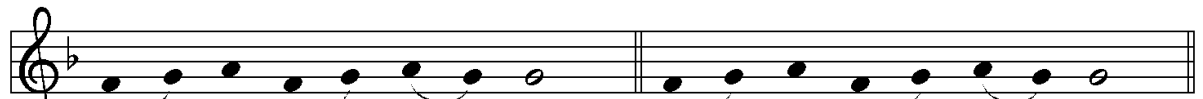
*Our prayer is modeled after the Jewish prayer of thanksgiving and dedicates the giver to a stewardship of all life.*

Offertory Prayer


**P** Let us pray. God of abundance:  
**C** **you have set before us a plentiful harvest.**  
**As we feast on your goodness,**  
**strengthen us to labor in your field,**  
**and equip us to bear fruit for the good of all,**  
**in the name of Jesus.**  
**Amen**

*the part of our worship called the Great Thanksgiving.*


### Thanksgiving Dialogue



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*The dialogue and the Proper Preface are ancient parts of the worship which proclaim our thanks for the gifts of God in the meal.*


### The Proper Preface

*The presiding minister continues:* "It is indeed right ..."

*The proper preface concludes:* "we praise your name and join their unending hymn."

*The Sanctus ("holy") echoes the angels' cry in Isaiah 6:3 and the crowds of Mark 11:9 as Jesus entered Jerusalem. This reminds us that we are in the presence of a God identified both by holiness and humility.*


### Sanctus




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

*The Eucharistic Prayer recalls*

*God's saving acts throughout history and, particularly, the words and actions, the commands and promises of Jesus at the last supper with his disciples as recorded in scripture.*

### Eucharistic Prayer

**P** Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C Amen.**

*The Lord's Prayer brings the Great Thanksgiving to a conclusion.*

*Prayed here, this familiar and beloved prayer becomes the table-prayer of the congregation. Luke 11:1-13; Matthew 6:5-15*

### The Lord's Prayer

**P** Lord remember us in your kingdom and teach us to pray:

**C Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

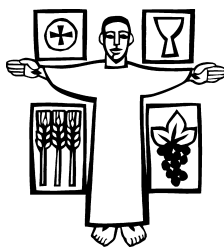
**For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen**



received the sacrament and returned to our seats, we celebrate the personal encounter with the risen Christ through blessing, prayer, and singing.

*We are seated.*



COMMUNION WITH OUR RISEN LORD  
WELCOME TO CHRIST'S TABLE

## COMMUNION DISTRIBUTION

We come forward by way of the center aisle, and we return to our pews by way of the side aisles.



### Post-Communion Blessing

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen**

### Post-Communion Prayer

**P** Let us pray. Life-giving God,

**C** **through this meal you have bandaged our wounds and fed us with your mercy.**

**Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.**

**This we pray in the name of Jesus.**

**Amen**

### Blessing

**P** The blessing of God Almighty, the Father, the + Son, and the Holy Spirit, be upon you and remain with you for ever.

**C Amen**

*We are dismissed from worship knowing that our service does not end. Rather, having been in the presence of the risen Lord, we leave so that our service may truly begin.*

Hymn 679

*For the Fruit of All Creation*

### Dismissal

**P** Go in peace loving God and loving your neighbor.

**C Thanks be to God.**

Postlude

*Prelude in A major*

J. S. Bach



# St. Mark's Lutheran Church

*Loving God, Loving Our Neighbor*

## Ministers and Staff

*Ministers:* Congregation of St. Mark's Lutheran Church  
*Secretary / Financial Administrator:* Kathy Bryant  
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*Pastor:* James Armentrout

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*Breathe on Us, Spirit*—text and music by Jacob Gordon. Written for the 150th anniversary of St. Mark's in 2019.